

## **PROPOSAL FOR A FUTURE PE/SE/ALS/AFE REUNION**

*Reunion would be Monday thru Thursday during the last full week  
in September of next year or the year afterwards.*

1. NAME OF HOTEL/CASINO: \_\_\_\_\_
2. ADDRESS OF HOTEL/CASINO: \_\_\_\_\_
3. COST OF LODGING FOR 25- 35 ROOMS:  
DBL OCC: \_\_\_\_\_  
ONE SUITE: \_\_\_\_\_
4. IS COMPLIMENTARY BREAKFAST INCLUDED? \_\_\_\_\_
5. IS COMPLEMENTARY INTERNET INCLUDED? \_\_\_\_\_
6. IS FREE PARKING AVAILABLE? \_\_\_\_\_
7. IS COMPLIMENTARY AIRPORT SHUTTLE AVAILABLE? \_\_\_\_\_
8. ARE COMPLIMENTRY ROOMS OFFERED? \_\_\_\_\_
9. IS COMPLIMENTARY BANQUET SPACE OFFERED? \_\_\_\_\_
10. DOES THE HOTEL OFFER DISCOUNTED BANQUET MENUS?
11. COST OF HOSPITALITY ROOM PER NIGHT (MON/TUE/WED) FOR 75 PEOPLE OR IS IT COMPLEMENTARY?  
\_\_\_\_\_
12. COST FOR MEETINGT SPACE (75 PEOPLE) OR IS IT COMPLEMENTARY? \_\_\_\_\_
13. ARE WE ALLOWED TO BRING OUR OWN FOOD/DRINKS INTO THE HOSPITALITY ROOM? \_\_\_\_\_
14. NAME OF THE CONTACT AT THE HOTEL FOR ADDITIONAL INFO: \_\_\_\_\_
15. PHONE AND E-MAIL OF HOTEL CONTACT? \_\_\_\_\_
16. NAME OF THE PE/SE/ALS/AFE MEMBER SUBMITTING PROPOSAL: \_\_\_\_\_
17. PE/SE/ALS/AFE MEMBER'S PHONE AND E-MAIL: \_\_\_\_\_

USE THE REVERSE SIDE TO EXPAND ON ANY ITEM NUMBER ABOVE OR FOR ANY REMARKS/COMMENTS YOU MAY HAVE